COMMISSIONER

WILL AREA	
YARMOUTFApril 30.	May
BEAR RIVER	4
DIGBY	44
TRURO	**
PARRSBORO' SPRINGHILL MINES	
SPRINGHILL MINES	**
HALIFAX	7,5
WOODSTOCK	**
FREDERICTON	**
CARLETON	•
ST. IOHN	13.

TEMPLE AnniversarY

SATURDAY, SUNDAY, & MONDAY APRIL SO, MAT 1 # 7.

The following Officers will be in

Staff-Capt. MORRIS. D.O. Biaft-Capt. BAUGH, D.0 Staff-Cant. BAILEY, MILITARY SECRETARY Marrellous Quintette Compa

PROGRAMME TOTAL PART OR MINE
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from the surrounding Corps will be present.

ADMISSION. Don't Miss this Great Treat.

SOMETHING UNUSUAL MAY BE PERCEN

THE COMMISSION WITH THE

Salvation Army, in Toronto

Che Cacen's Mirthdan THE PLANT OF THE PROGRAMMS W An Old-Fushioned Camp-Meeting

as 5 to the prorning, which will be a Real Devit delecting time. All the city Corps will be united. Will You be There?

THE COMBINATION SALVATION COMPANY

Quintette No. 2

MOLUDING

Adit. Sweetman in Command. HOLY ANN, the Prophetess, AND THE RENDWINED HAPPY CHARLIE

Are on the War-Path. Bat and Sun......7 & 8

PALMERSTON DIVISION

Glover having received orders

GREAT Drunkards Demonstration AT PERFERENCE

Tuesday, May 24th. COUNCIL OF WAR

ADJT. BOLTON, in Command.

Very Important ! VOII LOOK !!

Will all those who send contributions; Sonas, Resours, ele., for the Wan Cru and Lettes Solders, again remember that they can send printing matter for one cent if the ends are left open, or f englosed in an envelope (not seale This will save the er of the Lord's money.

New Dan't Portet!

URGENT!

Wanted at Dane for the Montage Barracies.

BUTTACKS,

A VED BRICKLAYERS, CARTEN
TER'S, and LABOURERS, who will
volunter to work for God in helping to erec
"Is building. We can give an extract, but
you have a building to give their lime, and labous free;
for the Lord's Work. Here's a gread opportion
ity for saved mechanics. Who'll be the pinnt
to volunteer;

to volunteer?

Every man will be expected in pay his across the control which will be remaded to him sites it to be at a fitted workman. icient workman. Weits in Branouartese, Toronto.

SPECIAL NOTICE.

Gours for North-West and Easter Divisions.

The Prices for Goods advertised in the Wat The Prices for Goods advertised in the Wat Tayloos, and Newtonndland Divisions. Using the heavy settings of the Competition to the heavy settings of the Toronto prices. All prices to be sent to and particulars can be

STAFF-CAPT, YOUNG, S Nixon's Terrace Assimbolne Street, Winnipeg, for North West Division and

West Division pand
MAJOR MARGETTS, 87 Garden Bireet, S.
John, N.B., for Eastern Division. 'Is Any merry?

Let Him Sing! NOW READY!

SELECTED

SALVATION SONGS Being a selection of the Latest, comtrising the Words AND Music of many longs which have not been published lefors. Among these are the following

Section Annual Under are the following at a comparation of the compara

RICE-BUS Cart Covers, 25 cents Linip Cloth Covers, 35 cm

DRESS GOODS.

We can now offer real good du

Rrass Musical Instruments

SUPPRIOR QUALITY, muched with the Culva-

I Bombardo The price of the single inviruments reparets us be obtained by application to Headquarte

ARRIVED AT LAST BAND MUSIC!

We are now able to supply our Hands with be Salvation army Band Journal Music, from Nes 1 to 48.

55 Send for Catalogue at Once.

Just arrived from England. BRASS BAND JOURNAL.

No. 48. Comprising :- Pight on for we shall Wo. SQ. Con-prising :- "Hoppy in the Lord." Mo. 61. "Hark the voice of Jerus calling" No. 52. "Open and let the Maxier in."

No. 66. "Angels are walting." "Hright for "Vermorn." "Truting alous in Jesse." No. 54. "We are marching on." My Jorns J.

TO BANDSMEN. We have now in stock a supply of Moste Bludge expressly made to held the balvation formy Braze Band Journal. They contain stubbs of lines to

ACKNOWLEDGEMENTS.

We have received the following with thants he seem works.

CLOTHING FOR THE SUMMER WEAR

SUMMER HEAD GEAR:

Nos. 117, 118, 119, 120.

WANTED!

TO BE GIVEN AWAY.

WANTED Will now Officers who have are

HELMETS (With rel Arm. Band) SHEFFIELD JACKETS:

(Red Flansei).....

WANTEDI

Brochure expliquent en 60 aticla son but, ses principes, et ses procésa Prix, 6 cants-

"EN AVANT"

CHANGE OF ADDRESS In the future D. O. SPOONER's address

ONTAINS ALL THE LATEST EIGHT Of the way, with original actions by traceing the both, and Andrewses and facts from the core and Solider. There is no increased you great Salvation than by including the control of the core of

MISSING

Manual Catagoral Who let E. denote the

JACOB HARTIE, who married Ar

so snow what are our joining yes to dont by reading the General's Letter. Its cents; extra dicts heards gift, locauta Uniform DEPARTMENT - American have been made for the me talkfare.

P.R. Capt. Walton has been placed in them IF YOU ARE A TRUE SOLDINE WIT THE your dross and ulater with tony in more wan you can secure at Headquarters speeps 19 of he bone bettern with B. on each for M can per dearn. Breas buttons for Men's Tunks M cost

JUST PRINTED. A new and Revised Edillian of the Pampile ALL ABOUT THE SALVATION AREL!

ACHETEZ TOUS.

LA VÉRITÉ À L'ÉGARD DE L'ARMÉE DU SALUL

nel francais de la l'Armes de Sant as la paratira tous les quince journe justé d' 10 Mars. Il contient les demartements de la contient les demartements de

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Soldier - mission of the sense, related

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THE WAR CRY

5 Cente Weekly, by post to any address, per annum, \$1.75.

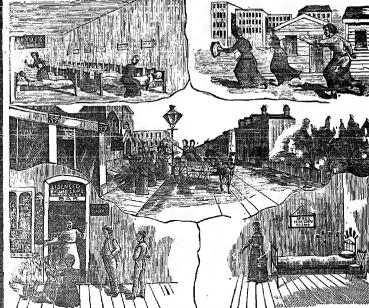
. III. No. 132

TORONTO. CANADA. MAY 7TH 1887

PRICE CENTE.

AN OFFICIAL GAZETTE DETHE

At the end of the dormitories in to be found the dress single from the state of the dormitories in to be found the dress single from the state and the salt from the state of the dormitories in to be found the dress single from the salt from the state of the dormitories in the found the large promption on the salt from the



Hospital. 2. A Big Woman Chases Two of us crying, "Yes Limbs, Fil Kill Yes." 3. We Frayed for Him and the poor Soule Diricking their way to Hell. 4. Saturday Morning "Scrubology." 5. Good-bys! Off to the Field.

The six Nortyllo, for girle, in gipting qualities of each Oudet, and cutting challenges of the six of the six

The WAR CBX.

HAMILTON TO THE FRONT.

SAFE AND EMBRESTATION

AND SHOW MATERIAL STRUCTURE AND SHORT THE STRUCTURE STR



The ellowing the shadows and was doing in our many hand, our means and the production of the control of the con

and in call. With hitterness of soul indescribable longing to see the day trans we coaless there was very little when there shall he a Blood-washed wordlation with the Lord relative to

IEER has been much talk in the papers and the papers of the papers o

Secretification Army included, severe, we believe that Gall, who have can of the person where the person advertise, and are celledly to yet swhile. But what the secretification is a state of the person where the person and the pers

GBNEROUS SOLVERS

GNUEROUS SOLDMEN.

My heart was model touched the either day; we that some attentions made in the Hall, and in order to save me at the panes some of our soldiers voluntarily brought their tooks and so the work with wall after the meeting. God bless them;

with the state of the state of

A New Convert's Account of the Army in Minuculosa, the afternoon and evoning. Many were the testimonies given, and wonderful power based them tone. If I am any The Fiddux turned right shoot Fash. Since the testings of the sale of the testings of the sale of the testings of the sale of the sale



"Another difficulty is love of mosey. This doler of alleys mean only in the case of popis who have fortunes, but when people talk about their rights. We have no rights except the rights of Jesus Christ.

Another hindrance is a critical spirit, that sees faults in other people, and is wendrously slow to notice them.

Opening of Farmersville.

in ourselves.

"Another difficulty is spiritual or

Major Woulsy says that Caledonia openad with a bang, and glorious pros-pacts for the fature. If officers can be got he also expects to open very shortly. Port Howan and Niagara Falls.

Nisgara Falls.
Staff-Capt. Spooner of Kingston also bombarded Tamworth and Consecot last Sunday. He is also stuck for officers for further new openings that he

Some important changes will take Some important changes will take place next week among the Divisional Staff down East. Adjustni Haypy Bill Cooper, goes from Pelmerston to the St. John District. Adjustni Southall of St. John will take charge of the Halifax District while Adjustni Melnityre late of Halifax District in aggointed to the Yarmouth Division in English of the Paramouth Division in aggointed to the Yarmouth Division in aggointed to the Yarmouth Division in aggointed to the Yarmouth Division and the Paramouth Division and the

trick is engedired to the Yammouth Dis-nicon.
Adjutant Phillipati of the Woodstock Division is to take charge of the Palm-erston Division.
Four Major Clover has been risk for some long time and it as her chigged to make the properties of the properties of the seconword he will proceed to the Barrie Division, and I am sure will do his very best to make comfortable arrangements for everybody who is going to the "Big Bay Point" Camp Mestings. Of corres you will be there.
I am poorly that way give had blomesen I am poorly that way give had need the harvest of the transpection.

the prayers of all her contrades. With Salvationies May 94th will not only be the momorial of the Queen's Birthday, her also the amirevary of its Commissioner's entry into Canada, and we are expecting very unusual massings on that day. Among these will be a nix olook open air fune-drill, all the city corps, followed by a cakets of soliders and friends,

in the old Richmond Street barracks.

The Commissioner is meeting with some queer experience on his tour down sate! His heart was cheered by a reception of four drams at Quahea. At Eathrack, M.B., things war praity lively with eggs and, block eyes, and siming womens. While the Commissioner addressed the motting, Major Margerich hald the abstrate up to keep the mission out of the contradiction of the contradiction.

The Quintette Company are ont on a third tour, this time round the Toronto Division.

Strond harranks have been rebuilt The opening meetings will be led by D.O. Morris, of the Toronto Division.

No sconer said than done ! The No somer said than done! The English: speaking officers who volun-leared for the Franch work, are already in Montreal as Cadets in full training for the Franch language. Already their letters to Headquarters are interspersed with Franch quotations. About a dozen more officers are wanted yet.

more officers are wanted yet.

I am purplaced over thinking why
there adoutd be a lack of people votertesting and the state of people votertesting the state of people votertesting the state of the state of the state
to the state of the state of the state
the state of the state of the state of the state
that are the man! If you are to be
tree in the judgment day don't hold
back.

We are always in difficulty and always shall be. The horse will a We are always in difficulty and always shall be. The house which has been used for the record work is too small. Already the girls are also ping on the floor, but what is to be done when a talegram is received saying, "Can your receive a girl "we cannot asy No." is there on one could make us a present of a large house suitable for the work?

Still they come! This time it's Capt. Robinson who is the "happy father."

hather."

A correctl study of the Wan Cay com-patition list us it is now inserted, will be

I'LL HA' TO GIVE UP.

OF TERRE PROPER WHO WOULD NOT.

"Yes, I'd like to go, but-"

"Bot what? God is here and is willing and able to save your soul, if you will cry to Him for mercy."
"I'll he' to give up." "The speaker looked down at a blue apron and then at a greasy cap that he twirled in his "Don't yet see I do a nice little bit o' trade on Sunday afternoons and it just means a rased dollar

" Wall, give it no, my friend. God will give you so much happiness in your soul, such joy and peace in the Holy Ghost that you'll never regret the bargain either in this life en the life to some !!

"P'rapa not-o-+ aker shuffled his feet uneasily on the ground, and then looked with a certain longing expression towards the benitant form, where several were crying somestly to God ow mercy,
"Gertain not. Come, you are in your sober senses

You feel that God is offering you Ealvation. You will no go to hell for five shillings a week! Think what the barrain means! Five shillings a week! Why, what is a man better off if he gain the whole world and lose his own soul Besides wen been all the week to work in Why need you hold on to this Sunday trading?

old on to this Sunday trading ? "
"Well, it's like this. I'm a winkle seller, and finnday s'ternoons is the best I've got in the whole week. A dol



lar a week ain't to be winked at by a poor chap like me So the speaker lupt on, glancing from his apron to the penitent form, shaffling his feet uneasily, and mattering
"It ain't to be winked at—a dollar a week." Once he aver got on his knace, hat got up again, twirled the greasy cap, and finally, with another longing glance at the penitent form, doggodly turned his back on it and shuffled out mut tering, "I'll ha' to give up a roand dollar a week."

This man could not have had many years to live-twenty at the very nimest—perhaps not as many months. It was evident the drink had almost rained his constitution, and yet when he had been brought face to face with the fact thet Jesus Christ had died for him and could save him he had deliberately given his soul to the devil for u dellar a

How many of you who read this will be wailing and gnashing your tests on the Resurrection morning, having sold your soul for something loss even than this man's "dollar a week?"

Ah, the giving up doctrine is a gate on the road to Heaven, at which thousands turn into the downward track meaven, as when thousands thin into the downward brack to evaluating destruction. And why z-because it means sald-sportlos, loss of earthly gain and triendships, often leaving all to follow Christ. I will give yrn another ex-tangle of t soul who wanted Christ and Heaven, willout the giving up of the self-indulgances that bound it to earth and to its sin.

A lady, who bore the name of a Christian, and who had been repeatedly arged by friends who really lived in the light of God, to give up moderate drinking as a hindrance to her life of faith, steadily refused, saying, "All the are good when not taken to excess."

e good when not taken so encess.
" If only for the make of others, who may be realized faith and in will power than yourself, and taking too de your example may fall over the cursed thing has hell on it un." was the spread put forth time after thes.

"Let them take example," she would show them Placent, self-caticfied assurance, "and learn box to and God's benefits in moderation. As for me, my determination me it is necessary for my constitution."

Some years after a draggled creature, wrant closely in. Some years after a draggled creature, wrapt closely he close and veil, might have been seen wandering or the shore in S—— During three successive days she are left the beach, living on a few trisuits she carried a left the beach, gving on a lew passing on caused a small hag, and standing whole nights at the waters eig. looking despairingly into the waves as they bent seems to stones. A mouning proper escuped her parched has "Merciful God, let me die!-let me die!"

It was the lady whose "strong mind" had grain's given way beneath the honeful influence of sichelol. She had hagged her win in secret for years, drinking lemievery night before ratiring to bed, and sleeping of the farm before morning. One night, however, in a drucker sag, she had gone out of her room and hillen downship, & figuring her features frightfully. Dreading the slong nguring her leavures inginitumly. Promong the stong of exposure, she fled along the sen shore determined to firm horself: but this she dered not do, for every tips she is wonached the water's edge the blue stames of bell send o her crazed brain to be descine on the very ways of nany times during those wretched nights sin fell or be knoes on the sex shore crying-

"Margiful God, lot me die, but spare me the larrend

She could not drown herself. Douth innerd of me seemed only to promise greater misery. At her de to dered into the country, and was guided by a constructor dered into the country, and was guided by a conceived to an open-air wayou meeting. There she are let us state helors Golf—a wretched either, who had looke Es holy laws. One who had larged to be becam in weathing till it had all but death yed but. An empty refers who had rained to give up her self-inhaligence to became the country which He shed His precious blood—the Solicits of which He shed His precious blood—the Solicits of weak and erring humanity—and due now cried insults. Him for pardon. She did not again argue over the pin of "giving up." No, in those terrible nights on the sa chore she learnt the giving-up dectring.

A vonne man sat in one of our prayer meetings with to troubled anxione expression on his face. Present on the grade to him on the grad nestion of his soul's ealystion.

"Yon feel yourself a sinner. Should you die to rich ron are not ready to meet God, and you know you are not

"I know all that," was the answer, "but dea't needs yourself about me dying, I'm not going that way set saids. I'm going to have my fling and enjoy myself a bit. What makes you bother me about Salvation?"

"You have been orying like rain while the meeting by been going on. You would not do this of your own soul
The Spirit of God has been working on your heat, all I am bothering you, Jim, the Holy Ghost is bothering you too, ebent your soul."

"Well, that may he; but I'm not going to gire up page awhile, so I tell you. I am going to A ___ s sea u
I have got a dollar or two more together, and men neve a joby time of it, and when I have got plenty of the low hoye, and a house of my own over youde, I'll had you to come and pray with me. Good night, old that

And Jim rose and left the meeting. A few days shall was calling out to his companions in the factor else h worked, "All right, lads, A — "s the place for me. In off this day six weeks. Hooray for the land of the land and the free l

"Hallos thero-look out-look out. Jim!" cried seres voices, as the epeaker finished. But it was tee hit is was running up some etges ulongidal the members, to before be could look round one of the hig wheels hat our his coat and draged him through the whole larged working. When his frightened

his body was scottered all over the big iron grains.

Jim's day of account had come. He had little returns a it when he told his old mate not to bother him the his soul; he was not going to "give up" "at still ans soul; he was not going to "give up" "at small Foor Jim! He had botter have sought the riches that hot away. Quicker than the man in the parable had angry God stopped his beasting. Thou fool, the man

thy soul is required of thee!

A Ceremonial Religion

PRACTICAL SALVATION.

Dran Was Cay .- I have for some time post, felt led

Jyaz Was Cav.—I have for some time yeel, full had to sent a few how to our dear Was Cav concerning the town beating which I believe through the Divine Spirit which I believe through the Divine Spirit will be deep flowing to those who may read it, especially with the deep flowing to the work of the sent such that is the concerning the such as the concerning the such concerning a communicant. Then I thought I was graduated in my highest degree. Being possessed with three good qualities in let use to visit the side, the dright group good and the serie. Oh I I thought I was so good so did my friends, this lines all aboot me, on did the death. Ohen would I be found on my knees with my prayer book in hand, arming beside the drigo, I said praying, no, reading praces.

I often said my prayers.

In the said my propers.

In the said my propers.

In the said of two prays.

In the wholes of my heart. Go, with the words of the said of the said of two prays.

In the hole is "The blind leading the blind, and both fails of the shift." Some time after witnessing three blinds one passing away, I was laid upon a bad of ufficiently expensively and the shift of the said of the s

sheet, i shall be perfected with him for over. I won't need up precise them. If we don't attain the highest degree and precise them. If we don't attain the highest degree when here, there is no other place by which we can reach the here is the well degree, if will Lord. Obscience is state than scerifico. I will, saved mo, I will, obscience his state than scerifico. I will, saved mo, I will, obscience his state of the well degree, if will Lord. Obscience his state of the well degree, if we have the well degree, it will be more than and not full this is to my standers and from the well degree. It was not not trail to people about their code every day, to grad speak, and work for desure anywhere. Oh, says one of the well well and the well and the well and well and well to be such a well as the well as

why, he has no practical advanton. A reactived salvation combine me to tell the truth. Whereas I was once a strategie to it, it was to be a serious as the set to it, it was to be a serious as the set to it. I want to be a serious as the serious as a serious form the horizon to end to the serious down to work for Him with enough to us could be work for Him with enough to us could be variety soul and to work for Him with enough to us could be a value for a work of the work of the truth of the serious as a serious as a serious as a serious as a serious content of the serious and the serious as a serious as a

Capt. Osmonum.

THE HOLV GHOST

DEAR reader, are you filled with the Holy Ghost? To get the Spirit is one thing, and to he filled with Him is another. [He will not dwell in fallness in those hearts that are more forward to grieve than to receive

Him.)
In order to enjoy His continual presence, you must live failly concerned and chedient to His vote. He will give you wishom, and open the over of your understoning. Hyo are only willing. Ho will show you overy step you have to take. You must sak and pays always. I never enjoy so much af the Holy Gluest as I do in my private devotions. I have enjoy senced of the fallines, thank Gold I he is no respective

of persons.

People may often think Him to be a great trouble.

of persons.

Peoplo may often think Him to be a great trouble.

We know a no compromise—Ho haste seril, were mind
where it is—He knowe no fastive—Ho believes in telling the truth, and only the troth. He haste sin, and
the truth, and only the troth. He haste sin, and
Bear reader, here you got into thin eather? You must
first take pains to have thim in His falmess. If you are a
first take pains to have thim in His falmess. If you are a
further, you may give up sins before you can ask Him to
dwell with you. If a saint, obey His woice always, (saint
or sinner, call and seas to fill for eave you!)

See how the apostics depended on the Holy Chost for
excepting. If they had to choose olders, they fasted and
prayed for the Holy Chinat. They would not go into
minstry without the Holy Chost. They could not for
reak things without consulting the Titlesen.

He had the seed of the Holy Chinat.

They would not go into
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HE WILL DO.

By COLOURS E. CADMAN.

By Colone E. Capusa.

Ho was a Blood-and-Fire Captain, bad in him the spirit of war; serviced at his now station, lots of Saldiers and covered of people to meet him. We jumped into the rasks, asked of people to meet him. We jumped into the rasks asked of Saldiers and lone of the latter than the people of the ho still would do it, and makedy could stop him. Threat-ned by Dollos, seaveled m by the Platrices, and was called the enthusiastic manners, but still they could not stop him; he would do it—all sorts of reference for the attraction of the people. He got the crowds, and besidings pecked, and was advays ready for the landlord, gas and water com-

Two circumcion of the heart is that habitual disposition of and which in the secred writings is termed.
Holiness, and which discelly implies the target of them all this, may all filbituses of the steel and spirit, and in some content that the secretary content with these witness which were also in Christ Jesus, the being so renowed in the large of our minds as to be perfect, as our Father in heaven in particular.



"Oh! I am glad you are not siak Adjutant" said a little Cadet who has not gone into the field, as she antered the house and found the Adjutant had the house and found the Adjustant had just come from his room. She further remarked, we waited for a quarter of an hour st kine-chill for you, but as you did not come, we were straid you was it? Don't blush.

I wonder why it is that so many young lastice not their bayers of and part it on one side like the men. Surely they do not wish thuy were mon, and

you know you constitues wonder if they have ever read I Cor. 11, 6, 10, and 15th verses. — Especially Hallelujah

you know you constitutes wonder if they have over read I Cor. 11, 0.10, and 15th verses. — Esquesially Halledight hasses.

A contain officer had been saving up all the "models" is the saving up all the "models" is done on a pentitest-form and before marding or deep armond. So light on the saving up nettest-form and before marding or deep armond. So light on the saving up and 1 cigar holder had accommisted.

How can children know anything about solvents of all end in sender.

How can children know anything about solvents of a lead of the sender.

How can children know anything about solvents of a lead in sender.

How can children know anything about solvents of a lead in sender.

Was going lively. A wes girl thandangables of one of our officers, want in to instead to the music. "Eb. hot is 'on seved?" was the ruly! "No, dasa," responded the young lady, "I copie to be seved?" was the ruly! "No, dasa," responded they young lady, "I copie to be seved?" was the ruly! "No, dasa," responded they young lady, "I copie to be seved?" was the ruly! "No, dasa," responded they young lady and the sevent of the seved?" was the ruly! "No, dasa," and the little child. On young young and you want on our platform nearly every night, in a certain Copp, who some few months ago were living in ain and a man and you list in foll uniform, and will soon be all fitted with a timuted each. Fire a voilor, "A—"Not very clien! I am a fraid if I sid! I would have to go forward. I like the meetings very cell, it am a fraid if I sid! I would have to go forward. I want the meetings very cell, it am a fraid if I sid! I would have to go forward. I want the meetings very cell. I am a fraid if I sid! I would have to go forward. I man the meetings very cell in I am a fraid if I sid! I would have to go forward. I am remember acrey werd they say for simulate so plan and make you feel what they are means and a side of the server were they say for simulate and they peak to the remember acrey werd they say for simulate and the server were they say for simu

manher overy word they say for six months afterwards.

Q—"I presume you go to church ?"

A—"I go semodimes to beer the residence of the property of the proper

bolged them in the medium, of this serviAt 1840. The more mind the theory by any
fire "War Crys" overy week.
What do you think of that? Other
hotel keepers note and do the same.
In the same town one brother promteraction of the same of the sa



FILLED WITH THE SPIRIT

less, lakewarm siate, whereas, at one time, if they thought of a man being damned they would woop their souls ont in tears; they could not eloop at night, and would ylead with God until they were almost colaused, and would fall noder the might; power of God, and would ay. "My God, what can I do to save them?" and then would put 'feit arms cound the sinner?" neek and 'feit arms cound the sinner? neek and weep over them, simply because they were filled with the Spirit. They felt for men as 0 d feels for them, but, also that day has musted. Now they can sit on the very brank of hell and hear the walking of the lost. If you go and talk to them about perishing somis she that to than about pertainty some shey listen to it as an old story, and will say, "That is too had." The dayli has got them rocked asleep, and they are still in the cradic. God says, days has got them rocked actor, and they are skill in the credit. God says, nowed class. I have some his regard love. Remember, therefore, from the common the common that the com-tion of the common that the com-tion of the common that the com-ting the common that the com-ting the common that the com-sent that the common that the com-lete common that the com-sent that the common that the com-lete common that the com-tion that the common that the com-lete common that the com-lete common that the com-ting the common that the com-ti

is the rule of our life, and without is we

Oh the hundreds of souls that com Oit, the hundrede in souls that come to mar perinent-forms were sitely war, and run for a session. As long as they go with the stream all is well, but when they have to pull up stream they are not to be, found. It was not so with Pater (Arra s., 9-10). If we expect to be sool-sinkers we must take a stand as Peter did. That same God that a stand as lease did. That same Oid with the same that the standard seems of the same o

Spirit to win scale, so do we.

Comrades, let us be filled. Souls are dying and going to bell. Jeans died to save them; let us "Bo up ande doing while is is day."

Yours, filled with the Spirit,

: God's Tears.

BT CAPTAIN I. COWAN.

I stood at a window looking out on the At the growd that was harrying by;

strange, yearning feeling crept over my soul, I scarce knew the reason why. All classes together were passing slong.
The wealthy, the young and the fair;
And some who were fighting 'gainst

poverty's coil, With brows deeply furrowed by care

I looked in their faces; a ctory I read

their sin;
I gave My own life; yan, I shed My
own blood
That I might these lest ones redsem.

They are condering an without hope in

Knowing nothing of pity or love;

Go, statich them as brands from the burnings of hell-The power shall be thing from above!"

"Yos, Jesus!" I auswered, "I'll go

"Yot, Jerus!" I auswered, "I'll go whore you send, No metter how great is the crose; I give up nor friends; yes, all possess I'll count, ier Thy deer sale, an given, I you'll shall me work hand and least no yourself. I know I have nothing to fear; Only-make no a blessing to lost, weary sounds. Hop me win them for Thee. Saviour dear."

Of bearts that were hardnood by fong years of crimo,
In oursing only had yeed Jeens name.

In oursing only had yeed Jeens name.

It there no one to hulp them—rill noon of the property of the second to me food was weeping just then.

Our their weledeness, serrow, and the first weledeness, serrow, and and term from all before lead to report a bell deserving samer, I lead to report and the mingling my own tears with His.

I could a their mingling my own tears with His care I would do what promised Him care I would do what promised Him care I would do what promised Him care I would do what for His selection of the world for His selection.

"Can win these dark hearts from their soles who will be a first with the Hay Ching with the him the high ching will be the soles when the high ching will be the high with the Hay Ching will be the high ching will shouldered the

dovbaranue.

and I realise that God, the Holy Ghost and I realise that God, two may cliffs top heart.
Why can't you he filled with the Holy Gives? Pecuases you will not or at any rate do not, actually with the conditions.

Jaout. C. B.

are we Accomplishing God: Purposes.



before Ged,

Do you know it is well with your soul?

CONDITIONS

HE question trees the other day, "How is it that the control of the control



Through a triffing ast of shear affects a Stream Solitarian is step from a Solitarian Solitarian is step from a Solitarian is shear as which a prayer that foll sheaf the part and salt Hips to direct the . Their lift is a married too manner, for reside if the message concerning to such a married to the message concerning to the step of the message concerning to the step of the call it backelling?—I found arref gam on pleading terms with lies als ad forgiven mo so much. The shit git and noxt they were spent in ten ind mayors to God for pardon and allelnight! I was again tappy in a

Furposes.

The poses of this agree heal law by the plan of this agree heal law by the plan of the plan

Faithful Unto Death.

BY OAFT. BUSIE MATTHERS.

HE first time I rang "I'll be winty you want to be winty you got like you want to be you want to be you want to be nothing less. Oh it is easy to sing the you want to be nothing less with the want to be nothing less with the want to be winty to winty want to winty want to want to

The WAR CRY.

The production of the control depending of the production of the control depending of the control dependent of the control dependent



d Expressly for the WAR OR)

sols! Hele to our Some Writers.

here here at hane a tree handred originates all more or lass stilled to our constant as the control of the cont

Consecration.

Turn :- "Rockingham." When I draw near to Calvary,
When I draw near to Calvary,
Where Jesus shed His blood for me
I feel, dear Lord, that in my heart
I prize the Blood that makes me
free.

I'm gled there is cleaning in the

When I behold that secred piece Where Thou endured the erose of shame,
I feel that I unworthy em
To take upon me Thy great name.

Dear Sevicus, now I bring my life, My talents, time and all I own: Whate'st I have bloy are from Thee, I'll serve Thee, though the world may frown.

Accept me for Thy service, Lord, And give me holy fear and love; A love for Thee and dying souls, Till I shall come and dwell above.

2 An Invitation to Back-

WILL GLINKS, COLLINGWOOD BY WILL GLAME, OULLINGWOOD.

Now short by our namember when you first saw the tight.

Its glory streamed into your soul,
When Jesus groke peace to your heart,
and bade you be every whit whole.

But first you neglected to pray,
and your love for the Baviour grow
cold;

But still He is calling to day,

Oh! wen't you come back to the fold.

OROBOH-Ohl wen't you some back to the

Ohi won't you come back to the The Service He stands With His controlled hands, Ohi won't you come back to the Sold.

O'er the cold barren mountains of a without rest.

Your heart is all bleeding and torn, but Jesus He loves you the hest,

Year sorrows and greefs He has torn. New don't any longer delay, Oh! sarry not out in the cold, For Jesus has paved out the way, Oh! won't you some back to the fold.

Oht won't you some back to his fold. He knows all your doubts and weakness to wall; in pits He knocked at your heart, Es feel's more than language can tell, How can you from Him stay apart. He pleads with you now from the throne.

throne.
That nothing from Him you with hold, At the cross you will find there is

Oh I won't you some back to the fold.

The Good Old Power song!

Tis the very same Power."

The the very same power That they find at Pentecost; The the power that Jrons pror Should some down.

With cloves tongues of fire.
And a reshing, mighty wind,
Hears the power that Jerus pres
Should some down.

It was while they all were praying, And helieving it would come.

Came the power that Jesus promised
Should come down.

Three thousand were converted, And were added to the Lord, By the power that Jesus promise Should some down.

Our fathers had this power. And we may have it too:
"Tis the power that Josus promised
Should some down

Tin the very same pawer, For I feel it in my soul; "Tis the power that Jesus promised Should come down.

" Accept Me."

BY TIGLET CLASS.

Turk-" Prenare ma." For me my Lord was wounded, And nailed man the tree. And railed upon the tree;
Ornel thorns His head surrounded,
That I might pardoned ha. Tet errorme

Accept me, accept me Lord, Accept me, and make me clean within.

Oh, what great pain and grief and eare. He hore for me and you;

Father forgive was His dying prayor, They know not what they do. 2nd cHOROS. I love Thee t I love Thee Lord. I love Thee, because you first loved

Oh, bless me now my Saviour,
By Thy grace I'll feithful prove;
Lord I will nover never
Forget Thy dying love.

and minaria. Keep me faithful | keep me faithful Lord, keep me faithful, Till I come to dwell above.

Town..... In the glosming." Counside, now we rise to hid you From our bearts and 1-ps, good-bye! For our marching order call us Otherwhees to do or dis. We have done our best 1-2 lead you On the fight 'gainst many a for; Thanking God for many a vict'ry From your midst we have to go.

ATTOR OF

Farewell, comrades, till we meet you Crowned with victor; and song! Farewell, somers! may we greet you East our—in the ransomed through

Warriors of Jehovah's Army,
To your God and Flag be true:
Then, whatvur be against you,
You shall go with triumph through.
And for those whom God will send you,
Your new officers to be We now sak your help and gray'rs That you may now vist'ries see,

Sinners, now we're parting from you Ne'er again to meet you thus; Oh he wise and seek salvation, That in heaven you stand with us. Bid farewell to sin and Satan As we hid farewell to you :

A Lost Sinner.

BY MINEY, S. PROBYTICE

Town " If you listen to my ditty, or 9

eah, cat, cah."
One day a poor lost sinner,
I marched along the street,
And the bold Salvetism Army
Is was my lot to meet.
Oh, how their drum did play
And soon I heard them say,

Oh, sinner come get saved to-day,
For Jesus says you may;
Oh, sinner come get saved to-day.
For Jesus says you may.

They were poor sinners seeking They were poor anners seeing Aud seen they let mo know.

About a Salvation meeting, And they asked me if I'd go. They said new don't delay But quickly some away.

They spoke short Mount Calvary On which the Sevieur died; They said the blood was flewing, Fresh from his wounded side. Oh, how my heart did beat As the words they did repeat.

I maw myself the sinner,
For which the Saviour died;
Ob, how I cried for meroy,
And He did His blood epply. My sins are all forgiven, I'm on my way to heaven.

Make Me Fully Thine.

Tonz.—"I am glad there's aleanning in the Blood." DEAR Joses make me fully Thine, That I may in Thy likeness shine That I may in Thy inconces and That every day and every hour May in me show Thy wondron

Let me prove there is cleaning in the want to serve serve Thee Lord down

here,
With perfect love, not elayieh fear:
To realise within my soul
That Thou does make me fully whole.

know I'm week but Thon ert strong Oh let Thy will in me be done; Then loving, all-victorious Lord, Within my beart make Thy abode

Farewell Song for Officers! Then I in Theo and Thou in me. T STAFF CAPE. MARSHALL, LONDON, ZEO. There my Saviour and my King.

Come ?

Come the Saviour's calling, Coars the Saviour's calling, Calling just now for Thee; Now it's awaetly stealing, Come sinner, come to me, There's love and mercy in the For all the guilty race, And many here salvation found, The vilect of the place.

REPRACE. List List to the Saviour

Ooms the Spirit's knocking, Yes! He has knocked before; Heed the loving warning, Throw open wide the door, He'il spread the fast and sup with you And you shall sup with Him; Behold all things shall be made new, Your cup filled to the brim, List! List! to the Spirits call.

Hark it is angels singing,
Striking their harps of gold,
Blessed didings bringing,
Lost sheep brought back to fold;
The joy bells ring around the Throne,
We mingle with the strain;
The Father say, "My poor lost not
Is gethered home again."
Lish! List. Lat to the angel's song.

The above song is taken from the Salvation Munstrels songs, 5 cents,

Bound To Win!

REG. 680. GROSSHAN, MONTERAL.

Tonn ;-" Old log cabin in the lane." OME do not like our Army, they're

And they do not like the oniton ,

wear.
Oh i they think the drams are draited when we're out upon the mark.
And they think we should not hold to

open-air; But we do it all for Jesus, and to tring the wanderer in, And to sace there from a draite huming doom; Church halls have no impression on the innaces of selectus, But our big drain echoes thirough the gambling room.

I'm glad I have Salvation, and I'm

I'm glad I have Salvation, and Pa happy all the day, And I don to care what the world cay cay or do. For I'm going op to Heaven with the Hallelpiah crew; And I'll meet the blood washed warrien if I'm tree

Then in the strength of Jesus we'll bries

Then in the strength of Jenus well hing the world to God, And give the dardl little access to passe, We'll marsh the streets nod sing and based our drums as well, And we'll get those sends set of the devil's clawe; Though many would oppose or, and get God's children down. Yes we'll never fear the ceil threat of

men, For Josne is our loader, a strong al

mighty tower,
He'e our rook and shield in every true



It must be distinctly understood the the rule concerning Officers resting isthat offeres must arrange with the D. O. for a forlough whilst IN the Stations, and NOT wait until ther forwell. Resting whilst changing Sisting annot possibly be allowed.

T. B. Connes, Con'r.

APPOINTMENTS.

APPOINTMENTS.

Major Glover from Palmerston Dirádo la Sarcia Dirádo e Dirádo e Adjutant Philipoli, from Woodasch bid sion, to Palmerston Division. Adjutant Polipor from Palmerston Division to the John N.B. Division. Dirádo de John N.B. Division St. John's Division of the Palmerston Division of the Palmerston Division of Halifact Division from St. John's Division. Adjutant McIntyro from Halifac Division of Yarmouth District.

PROMOMEOUS

Norwich.
Private Wm. H. Mitchell of Winsips = se Canet at Necpawa.

be Cadet at Neepawa.

Private George McNott, of Coborg use
Cadet at Lakefield
Private John B. Marriott, of Guiph 1000

Private John B. Marriott, of Georg. Dec Cadet at Tecowaler.
Privato J. A. Manhan, of Gravehord Is be Cadet at Kingston.
Private Amy L. Cocke, of Torocto II. In Cadet at Training Home.
Private Bella G. Kirkwood, of Gesatoya.
to be Cadet at Huntwille.
Private Amnle Liebzek, of Perabrela is Cadet at Berling. Berkett, of Torocto IV.

Private Aumie Liebock, of Frenbroka in Cardet at Berlin. Private Lavinia. Buthart, of Turcels IV. Private Listed Edition. Private Listed Edit. of Garlph, tolse Card at Training Henne. Private Lettle Houghting, of Treats, to Cardet at Training Henne Marton. Oxford at Middle Martin II. Cardet Martin III. Card

Dominion Read-Que, T. B. COOMBS.
Salvation Temple, Communication Toronto, Ont.

Chair M. A. Smith, of Crisis, to be Lieu.
in charge at Houtsville. Ordinano. of Brussk,
the Cade at Messiors.
Triving James B. Williamon. of Brussk,
the Cade at Messiors.
Cade at Toronto B.
Frivate F. A. Yerus, of Oslewood, in b.
Cade at Trunton.
Frivate F. A. Yerus, of Oslewood, in b.
Cade at Trunton.
Frivate Town L. Guandinger, of Windigs. be Cadet at Brandon.
Private Edw Brett, offGalt, to be Cadet

The WAR GRY.

While you have a please agreed to the property of facility of the property of th





CIPSYING FOR JESUS.

the Street and Cafes of Paris, (TREACE.)

In the Street and Cafes of Paris, (TREACE.)

It is the Street and Cafes of Paris, (TREACE.)

It is the Street and Cafes of Paris, (TREACE.)

It is the Street and Cafes of Paris, (TREACE.)

It is the Street and Cafes of Paris, (TREACE.)

It is the Street and Cafes of Paris, (TREACE.)

It is the Street and Cafes of Paris, (TREACE.)

It is the Street and Cafes of Paris, (TREACE.)

It is the Street and Cafes of Paris and Cafes in Cafes and Street and Ca hetter turn them out." We often see teas-running down and convertient depic-cal upon the frees of our heares in the enfes, and what is more we seen of them at our meetings, and what is offil-hetter we shall see them in Heaven. Hefore long was are believing to see some of these heartiful enfes turned into Salvation Hals, and the surpract into

Salvation Halls, and the reopristors in-behavina Arny Olicera. The cofes of France are sensithing like the hotels, restaurants, crymbile houses of England, Ob, that our English propristors would copy our dear French people, and let the The Salvation Arny have a go. The Envision Arny is since delormined than were that the French and Swiss shall have what they are longing for—The Truth.

Che "Crest Saleatine" Cobertabing & (TINTETM (TED)

ated pursuant to the promise made by the Lord God, in the

Canital - "The Riches of His Grace."

Divided into a sufficient number of Shares to admit of every Human Being becoming the possessor of a Share Payment—Nath-ingt "All notions and kindreds and people, and "Mil notions one kinerous and google tongues," may obtain an interest grate "without money and without price."

ETERNAL BULER:

"OUR PATHER." The "Eng of kings and Lord of horiz." The "Re-decement" "The "Lord Feats Chiefs." The Barious or the World." The "Desire of all Ratgoon." The "Tried of Rugart." The "Alpha and Compa."

OFFICIALS:

REUBEN BEFENTERGE, of Contri- Chertain Convent, of Transform tion Cottago. Terroce.

Agrana Farm, of Mount Fi- Barriolomew Bunkings, of Guil-

Admana Farria, of Mount Fidelity.

Luer Low, of Tennior-hearted
Villa.

Coarsa Chamtr, of Good-Somarian Rood.

Parma Phatria, of Supplication
Clorods.

Jacon Jor, of Happinean Hono.

Elersaua Hors, of Tent Ten.

Jacon Joy, of Happiness House.

Herrain Hore, of Trust TerTruck Parmace, of Forhesting
Convention

Asher a larger with a south from bath."

Note, a larger with the day completional study in a containing resembled aging with the day completional study in a containing resembled aging with the day completional study in a containing resembled aging with the day completional study in a containing resembled aging with the day completional study in a containing resembled aging with the day completion of the many hearts must have check as they thought of their own dear case who had left them to deal with Janes. God acrosses them to a some of the warrange of the day of the control of the larger of the control of the larger of the control of the control of the larger of the control of the larger of the control of the larger of

Concerning Dress.



these your first by predicted and rule with your as a romanuch, was similar, and by the grace of fiold. I left off wearing anything that was sorned solubility. Them came the enemy, of course, and he would often try to make me took at others, predicting indimess, and however the prediction of the course of the

Threshy night a novol to the control of the control

tha lopsof attracting come poor, wretchdiamer to Chrais. It was a prattysight to see the platform, covered on
some state of the come o

ata. Next, a lass, who certainly resemble

The WAR CRY.

The war can be seen to care a continue war to the continue war to th

we writed about 4ff houses, pryed in some and pokes at the doors of others, and a few days after 1 Ind the joy of however, one precious womens, or severy the content of the Province of the P

TELEGRAMS

Abril ant Comber opened yesterday Ferfect order, deep conviction. two souls

Adintant Evans

Abril 20th Caledonia opened Sunday,

Shlendid reception and grand crowds, glorious meetings, deep conviction, one soul. Halle.

Maor Woolley.

SCRAPS

The sun never gots behind a close hut a cloud very often gets in front of the eun. Moral: Don't stand in the way of the light.

way of the light.

Our faith is like a telescope in our hands, but we often look through the wrong end—instead of bringing the blassings down, wo see them, as it were, after off.

Conscience is not an emotion; vet Conscience is not an ancion; yellomotions accuminant js, and are intensified by it. Conscience is not the creature of a decation and liable reasoning; although it is modified or developed by these. Neither is it thouseome out authority and have; certain and the second and the second processor of authority and have; certain and the second processor. The second doubtes. But this relation is not this of cause and carried.

that of cause and effect.

Doctrine and Experience. — Seas, even boliness worker, plend for a high grittuality with little presentation of the doctrine of eatire sametistenion. Tall is a great blunder. Thus will believe perfect the season of the season of the season of the perfect of the season of the season

PT. PERRY — Capt. Pink. After saying good-tys to our much beloved couracts in Fancion Falls, we proceed to Perr Ferry, better known of lete as Codirey's Training Home, and I need not say, though the soldiers are for tho; know how to give a fellow a right royal welcome. They received us with gr. gruephen.—Tom. W. Scott. is the two whose ago since we lat you but know how to give a fallow a right last two that ago since we lat you but know how to give a fallow a right last two things were going on in this royal walcome. They received us with zorn. We are marching along with post hours. Since we have been lorn a leading sang. We believe in going our flaid that hears probed at hearth ye and cot down, though some say very meeting, and team tourned away we're soft and a little bit off. Yet we on Sunday night, good order, deep centrow what we are shoot. It est them story, but no surrounder. We mean any what they like, the duril we'll fight to grain with aloue hears, and through the world night down."

OT STRPHEN .- Tom. W. Scott.

bern. We are marching steep of the professional and the professional control and a service and all this bit off. The service and the professional control and a world rapide down, and termide have well rapide down, in the best has a service and the professional control and a world rapide down, in the best has a service and termide have well rapide down, in the best has a service and the professional control and a world rapide down, in the best has a service of the service and termide have well rapide down, in the best has a service of the service and the service and the service of the

FENELON FALLS.—Lient. Slots, We had not beard this was a hard they assume other pieces we have been east to be been to be been the ware going along a lot of good heart-d people, and of all two last came out and green and the same of t bringing three couls and one wanderer to Himself, making eight for the week. To Him he all the glory.

MANITORA

BUTTON.—Capt. Mulgu. We arrived here on Priday night in the rainger a pilet to take us or the barriog principle. It is take us or the barriog principle. We had a been transitive to the barriog and the next night, and had a big turn out. Everybody took a good book at the new officers. Before the mesting close the service of the principle of the

HALIFAY

MONTREAL II. Cash. Me which we have a market with a size of which we have a si

THE WAR CRY.

PARMOU H

DIGHY N. S.—Copt. Helfyzed-with the steepers were also seen; and on the law appearance, a shoemsher and a bluker parms, some boots. harmers, steepers and the part of the steepers were also seen; and on the law and the part of the steepers were also seen; and on the law and the part of the part

with any with any set the sanguage of our next the best of the platter looks very well. The outside of the platter looks very well and the platter looks very well. The outside of the platter looks very well and the same and th

WALKERTON.—Capt. Pieleber.
Halldeighal Another week finds as included and the state of the state

Greek. Halldujah.

SEAFORTH. Capt. Mottersberd, for the Gold I saltvedon is still looming and wife. Arrived here on Thursday. Found Guintelse Councy N. Algebrase meating and one hacklider reclaimed to dit. The scanny is feeling the moting and one hacklider reclaimed. Halldujah. Saltveday and Sunday Adjit. Cooper was announced, but nwing. Halldujah. Saltveday and Sunday Adjit. Cooper was announced but nin the velley. Little to the the salt little in the velley. Little to the salt little was the salt little and the salt little salt little was the salt little salt little and the salt little salt little

The WAB CRY.

| PROSPETED | Company to the property of the pro

"WAR CRY" COMPETITION 11ST

In the future we shall publish a list of Wa

WHAR ENKOR # DECK	-;1200	
CADETS.	COVER.	No
McGinness.	Toropto I	27
Southam	Toronto V	26
Hamilton,	Newcoule N G	. 17
Pearson	. Chatham !!	-
Armstrong	Ballavilla	
Currell	Montreal L	È
Shirtliff	"	5
Robertson	Parrsboro'	5

PRIVATES.	Total
Graham	Winnipeg
McNally	
Carr	Renfrew
E. Vandorm	Renfrey
Candier	Bowtnanville
Chase	Fredericton
R Smith	Montreal I

	Total	
SERGRANTS.		
Kuiebl	Essex Captre	
Martin.	.Montreal I	
Diann	Toronto VI	ì
Huebes	. v	١
Candler	Bowmanville	Ī
Plerre	Toronto VL	
		۰

Pleros Torento VI
Total,
CAPTAINS.
Daymond Windsor, Ont P. Orchard Ambarathury
Dawson
Goodall, Orangeville



NOTICE TO OUR CONTRIBUTORS.

Ill matter for insertion in the WAR Car shou addressed to the "Editor" Salvation Tempi rusio. It must be written in pre, and on or so it the paper only; and in every case mis accompanied by the name and address of it (see, not for insertion, but as writinger of go

ARSWERS TO CORRESPONDENTS.

Tref.

in a different properties an answer in this column should be addressed as follows—

Charalle, Selvation Temple, Toronto, Ort.

Charalle, Selvation Temple, Dating writien, cond-The questions must be plainly writien, cond-The questions must be plainly writien, deat must be given in error, conse correspondent of the contract of

Care. Harmon — I think as there is a Jobs, for find the heatel of it; and destry it. S. S. O. Ortilla.— I saw got heard as. I think here is very little absence of such a thing, here is very little absence of such a thing. I saw just the same of t

Vindace —Mot unless you like. ACKNOWLEDGEMENTS.

HOME OF REST.

if Nelson, Stratford.

Williameen, Peterboro.

Falding, New Edinburgh.

Bearle, Ginton. FOR MONTREAL RANGACUS

DRESS GOODS.

We can now offer real good dura



---- T 35 T --COMMISSIONER

Street Street WOODSTOCK FREDERICTON....

GREAT Drunkards Demonstration

AT PETERRORO. Tuesday, May 24th,

COUNCIL OF WAR ABJT. BOLTON, in Command.

OUEEN'S

BIRTHDAY MAY 24h.

We commemorate on this day the Ti insirersary of the Commissioner coming lands Extraord part times are expect

Anaprenary of the Commissions coming to Canaba. Extraord may time are expected 6 and —The Canaba Extraord may time are expected 6 and —The Canaba Extraord for a great outle operation. Specifica Avenao for a great outle operation of the Canaba Extraord for a great outle operation of the Canaba Extraord for a great outle of the Canaba Extraord for the Canaba Extraor

BARRIE DIVISION.

OPENINO STROUD BARRAGKS SATURDAY, SUNDAY, MONDAY, MAY 14, 15, 16.

Staff-Capt. MORRIS, D.O., Toronto Di sion, with his BOY TRUMPETERS, a OFFICERS from the surrounding Con ill be present. JUBILEE Monday Evening—Tickets

KINGSTON DIVISION mannoration of Queen's Eisthdi

May 24th. Morning—Connell of War. 1000—Grand Parade; Greal Tea Fight Druntards Free Supper. Night—Great Musical Jubii c. D.O. and Mas. SPOONER is Commun.

URGENTI

Wanted at Once, for the Montre Borracks,

SOPPICKS,

AVED BRICKLAYERS, CARPEN
TERS, and LABOURERS, who will receive the balding. We can give so nature, who will specify another, He want men who will come to the balding. We will see the seed about 10 to 10 to

volunteer?
Every man will be expected to pay an fare to Montmal, which will be refund him after be has proved himself to be Write to HEADQUARTERS, Toronto.

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The Prices for Goods advertised in the Car, do not apply to our North-West or Provinces, and Repropulled Divisions

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Wo. 49. Comprising :- Fight on for we shall No. SQ. Comprising:- "Bappy in the Lord." Mo. 6 s. "Herk the voice of Jerus calling" "Almost persuaded." "Wells." "Culvery's Stream." Mo. 22. "Open and let the Master in."

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WARTED! A SIGH WEITER. Convents employment to A well-waved man. He must be a man willing to do is for the piery of God. He malery gueras teed beyond bound. "Ho good thing will be with held from him who walks uprightly." BEWANE of a man calling himself Smith (or

TO BE GIVEN AWAY.

MISSING.

MAGGIE EVANS, largerity of Substity, cally se time a Soldier of Napanca. If this that

WHILE ALL WOOD frames by a Trivella. The many properties of the pr

SPECIAL TO THE CURIOUS 1 IF YOU'VES So know what are our politics, yor as find out by reading the Oppora's Letter. Pins 35 cents; artira cloth boards, gill, 50 cents. P YOU ARE A TRUE GOLDING WILL YOU TO YOU ARE A TRUE GOLDING WILL YOU Are and their with boy Pointer the you can secure at Headquarters proper libed for bone button with 5. on each far it once by dozen. Brass buttons for Mon's Turics 25 cm per dozen.

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Signand Tabler - Who was sept on a om Rightnoom Hill, England, to live w Amond Hill, England, to the win a pa-Four father and olders butther, R and a rould be glied to hear from you had be G. Therry & Radner Torrer, Eng-t. Physicians. Hop. Manage Charles and Language Court of the Cart of the C

Executive a soldier of Napines. It was known meet your open, you are requested to rise you trother, William Evans, who is very action hear from you. Address OH Springs F.O. Outside 3, 1, 2. WHILIAM WOOD formerly of Terbrilla Tan-

You would like to come to the Satva-tion would you? Then come along! What do you play? A timbrel, do you? Just the person we should like to accompany us. There are so many broken timbrels up and own that really on il. softenes as wa

Staff-Cape, Buscuserr'e address is now as

ALL ABOUT THE SALVATION AREY. This book is calculated to remove ignorate, proceeding, and minimaterianding about the long nethods and organization. It should be really very soldier who is instanted in the value of he army. Price 6 cents.

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CONTAINS ALL THE LATEST NEWS OF the New York of the New York with original estates by the form the Hooks, and Addresses an most observed that the contract of the New York of



In III. No 133

The Quintette Abroad.

tooled Satherings—Strick Times—Salta tion at the Rig Inse—The Rig Sales Marrow Rechys—Grand-To Rame— The Open Rouse—Sand-Rull 9t—The Woman who frond salvation at the Rig David—Sales Abred at Midnight—Lots of other inter-

You would like to come to the Salva-

t is so erest a Dity that an many tim-hels are crippled,

Whattime do you start, Minatels? Wo

STIBLING

after brookfast ly after breakfast, take dinner at Nap-ance and drive to Newbergfereupper. It was bitter cold. Grand march.

mintette Band to

goes the drum.

instrument that

never freezes. The town is agtir with

the urchine shout-ing. The old ladies

hoods and big shawls. Captain Alberts is aroused

ous up hill and

TORONTO CANADA, MAY 14TH 1887

form. For nearly three hours one continued to receive and see for them-tioned harmonic officers and excitament gain and at it. Next morning is selves, and as the Quintett Brass Band to the patients of the selves and the selves, and as the Quintett Brass Band to the patients of the selves and the selves a

sadt together,

CARE THE PRODUCT.

CHAIN THE PRODUCT.

Short in p the organ, cover up Grand-pa success, for the Saturday night and Base, bring the Brane Instruments also Guerra, the man has goue for the literat. Side or weary it matters that the special coverage of the Saturday of the Saturday night and the same instruments also Guerra, the man has goue for the lite treat. Side or weary it matters that the special coverage of the Saturday of

PRICE 5 CENTS

wis runs rows, and as the Quin-teste proceeded the rank and file in the open air the crowd-ed streets soon proved the Salva-tion Army gots crowds. We had a opecial time in-mide. Mrs. Lawson helped os. Capt. Harry Counsus was

fel! swing with "I COULDR'T, AND

and when he asked the people to move their heads to the movement of the inne and words, the audience took it up well, especi-ally Capt. Lawson and the boys at the back. God bless them!

them!
Captain Askton
"Bolled away"
with Salvasion
force, while Cadet
Dyker "enapped
his boney fluyer at
Old Beelzebub."
The Professor, as The Professor, as is his wont, want off a little livelier and livelier till the whole affair got to a cantor, and we measured the time in good style, and it seemed to go off at a reduction—three in one. It was after sten, and olvren, before we had near acough, and the boys did not want to go. Of oourse this at comed near tight.

CAPTAIN WISCHES, GAPPAIN COMMENT, CAPTAIN WISCHES,

Secretary lends the property of the control of the

THE GREAT SALVATION QUINTETTE.